



# U.S. Army Installation Management Agency



## Information Briefing KORO

### Family and Unaccompanied Housing IMKO-PWD-H 27 September 2006

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**Mr. Vince Grewatz, Chief, Public Works Division, KORO**

***Our Mission*** - *provide equitable, effective and efficient management of Army installations worldwide to support mission readiness and execution, enable the Well-being of Soldiers, civilians and family members, improve the Army's aging infrastructure and preserve our environment.*

***Leading Change for Installation Excellence***



# Purpose

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**To provide incoming commanders and their families a general overview of the housing program in Korea**



# Agenda

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- **Background**
- **Housing Units each Area**
- **JFTR – Personal Property Shipment**
- **Summary**



# Background

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- **USFK is transforming units and footprint**
- **Future Family Housing**
  - High-rise clusters w / community facilities
  - Close proximity to schools
  - Multipurpose fields/recreational areas
  - Underground parking
- **Future Unaccompanied Housing**
  - Senior Leaders Quarters
  - 2+2 troop facilities
  - Close proximity to work



# KORO Housing

## AFH Master Plan



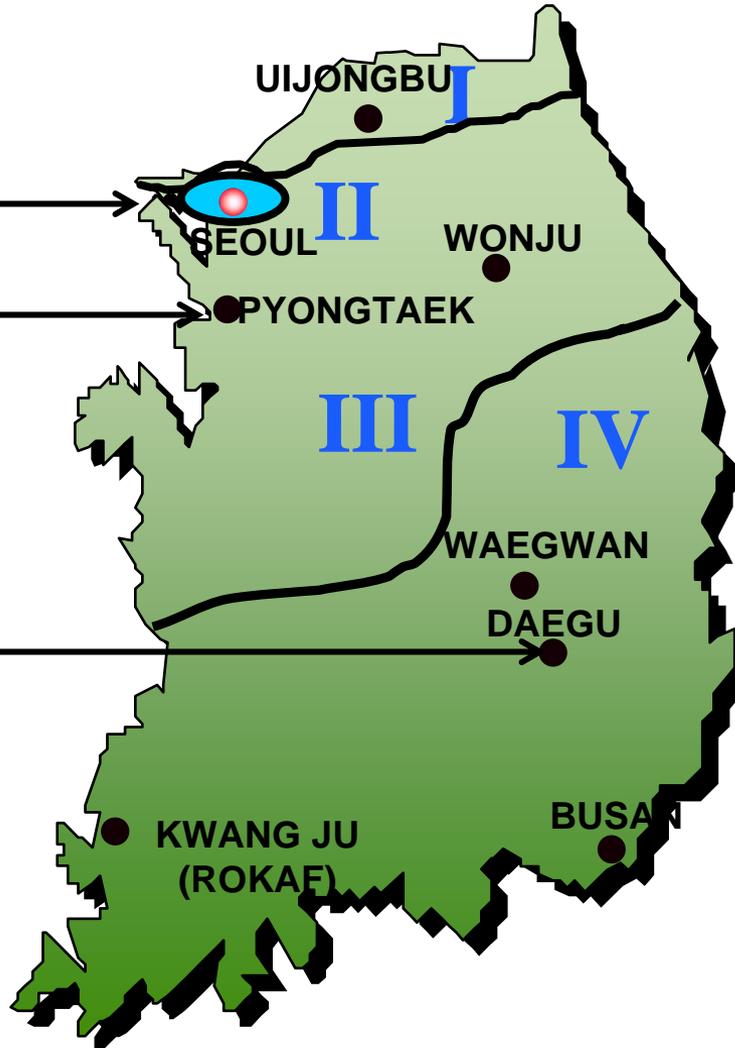
**Current: 1,508**

Area II	GO	Leased
Yongsan	264	300
Hannam		598

Area III	GO	Leased
Humphreys	58	7

Area IV	GO	Leased
Walker	100	1
George		177
Carroll		3
Hialeah*	0	

\* Hialeah closed 31 July 06



**Goal: 3,000**

Area II	GO	Leased
Yongsan	0	0
Hannam		0

Area III	GO	Leased
Humphreys	472*	2,376**

\*Includes 331 YRP

\*\*BTL

Area IV	GO	Leased
Walker**	TBD	TBD
George		120
Carroll		0

\*\* Walker BTL on hold pending stationing decisions (expected Oct 06)



# Unaccompanied Personnel



## *Troop Barracks*

- New: Modified 2+2 Standard (110 SF)
- Renovated: 1+1 Standard (120 SF)

## *Senior Leaders Quarters*

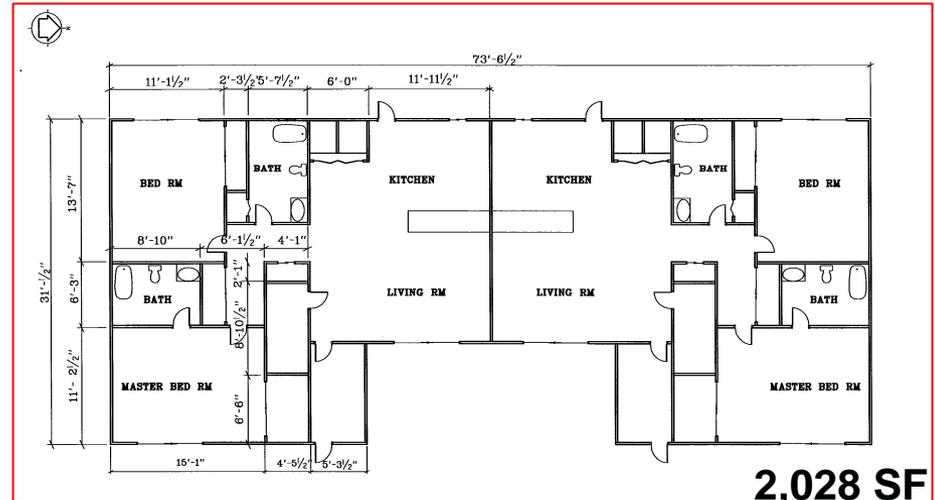
- 650-700 SF





# Area I

## Battalion Commander UPH Duplex





# Area II AFH

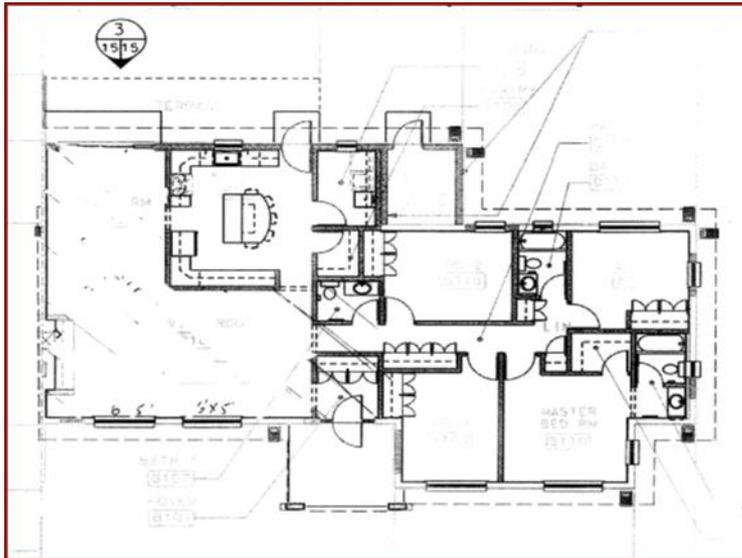
## *Yongsan Duplex*



- **GFOQ & Senior Officers Quarters**

- **Duplex**

- 2 BR: 1,550 SF
- 3 BR: 1,795 SF
- 4 BR: 1,950 SF





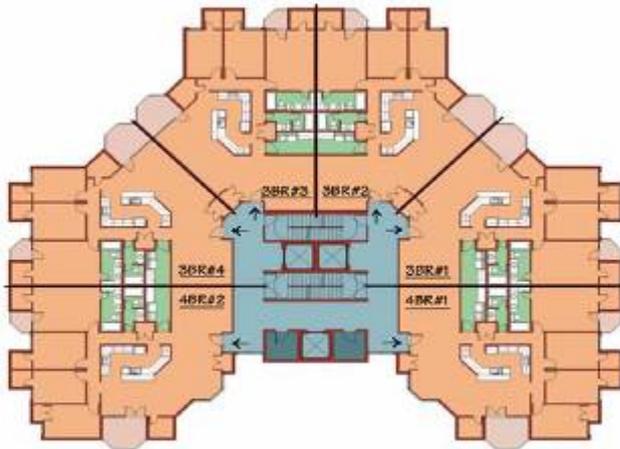
# Area II AFH

## *Yongsan Mid-rise*



### *Midrise: Burke Towers*

- 3 BR: 1,500 SF
- 4 BR: 1,700 SF
- 5 BR: 1,900 SF



FLOOR PLAN/TYPICAL  
scale=1"=20'-0"





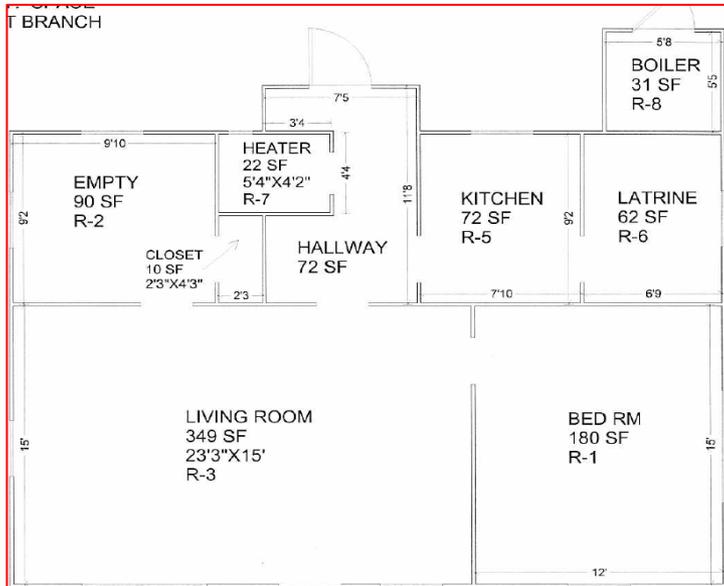
# Area II AFH



## Yongsan UOQ 'Bungalow'

### Unaccompanied Officer Quarters

– 1BR: 940 SF





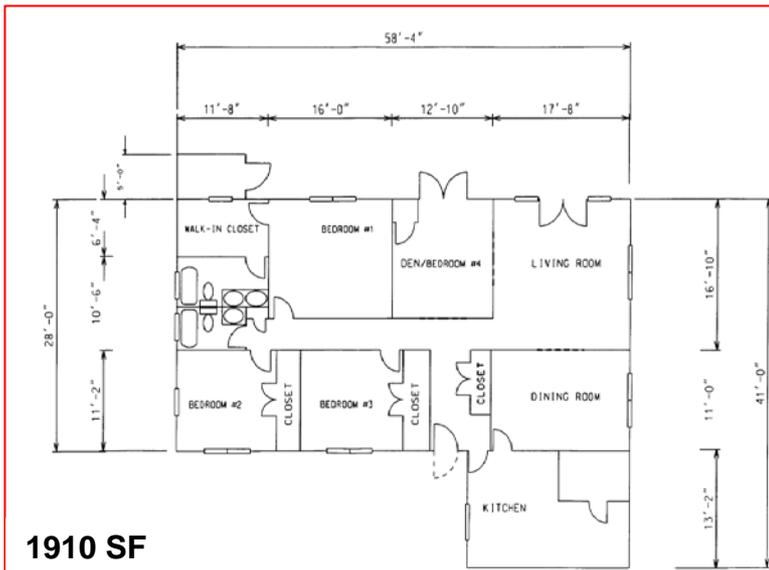
# Area III AFH

## *Humphreys Single Family*



### ***Senior Officer / CSM***

- 3 BR: 1,600 SF (3ea)
- 4 BR: 1,700 SF (3ea)





# Area III AFH

## *Humphreys Highrise*



### ***Senior Officer / CSM***

- 3 BR: 1,600 SF
- 4 BR: 1,700 SF





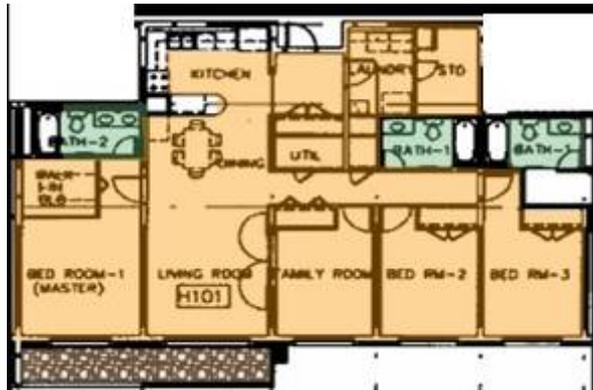
# Area III AFH



## Humphreys Highrise

### Senior Officer / CSM

- 3 BR: 1,600 SF
- 4 BR: 1,700 SF





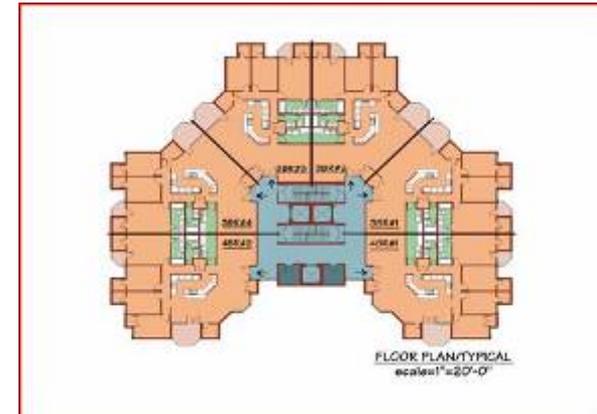
# Area III AFH (Future)



## *Humphreys Build to Lease High-rise*

### **9 Story (72 units)**

- 3 BR: 1,500 SF
- 4 BR: 1,700 SF
- 5 BR: 1,900 SF



- Synchronized with Yongsan Relocation and Land Partnership Plan build out of Camp Humphreys (complete FY09-11 (est))





# Area II AFH

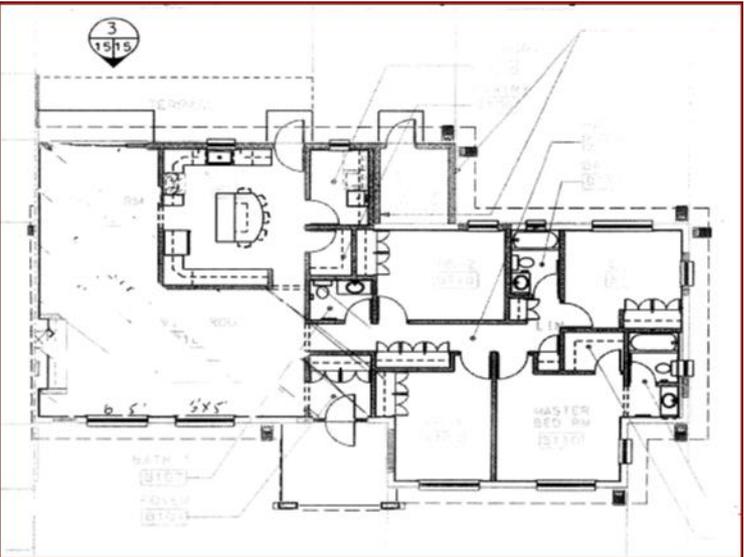
## *Walker Duplex*



- **GFOQ & Senior Officers Quarters**

- **Duplex**

- 2 BR: 1,550 SF
- 3 BR: 1,795 SF
- 4 BR: 1,950 SF





# Household Goods Shipment



## *Full JFTR Weight Allowance*

- **Key billet personnel: Command Sponsored Battalion (0-5) and Brigade (0-6) CDRs and CSMs are authorized to ship their full JFTR weight allowance.**
- **Note: Unaccompanied / Single COLs, LTCs, CSMs should contact their destination housing office prior to shipping full JFTR weight allowance to insure assigned quarters will accommodate their household goods**
- **No Non-Temp Storage: Personal property shipped but not used or stored in quarters, will not be stored or returned to CONUS at Government expense**
- **Please contact your servicing housing office for information on government furnishings and household goods shipments to Korea. AFH and UPH furnishings / appliances are available for issue**



# Household Goods Shipment

## *Appliances Available for Issue*



### **AFH\***

Stove – cook top

Refrigerator

Dishwasher

Washer

Dryer

### **UPH**

Stove

Micro-Fridge (microwave)

Washer

Dryer

**On post housing is 110V**

**Off post housing: landlords provide transformers**

**\* Microwaves are not provided in family housing**



# Contact Information for Assistance

## *Area Housing Managers*



- **Area I: Chief, Housing Division**  
Mr. Michael J. Sveksa DSN 732-7487  
Email: [michael.j.sveska@korea.army.mil](mailto:michael.j.sveska@korea.army.mil)
- **Area II: Chief, Housing Division**  
Ms. Carol Jones DSN 738-7532  
Email: [carol.jones@korea.army.mil](mailto:carol.jones@korea.army.mil)
- **Area III: Chief, Housing Division**  
Ms. Joan Bradford DSN 753-7356  
Email: [joan.bradford@korea.army.mil](mailto:joan.bradford@korea.army.mil)
- **Area IV: Chief, Housing Division**  
Mr. Charles Youngblood, DSN 768-7668  
Email: [youngbloodc@korea.army.mil](mailto:youngbloodc@korea.army.mil)



# Transition Information

## *Web Sites*



### [WWW.USFK.MIL:](http://WWW.USFK.MIL)

**United States Forces Korea (USFK)**

Overview of the US Forces in Korea with useful links

### [HTTP://IMA.KOREA.ARMY.MIL:](http://IMA.KOREA.ARMY.MIL)

**Installation Management Agency- Korea Region (KORO)**

Overview of KORO Mission and Links to each of the Areas with information on housing, schools, MWR, transportation and contact information

### [HTTPS://ONESTOP.ARMY.MIL:](https://ONESTOP.ARMY.MIL)

**Army Housing One Stop**

Register on line for family housing at your new duty station, view floor plans, furniture, and housing units, transportation, MWR and contact information

### [WWW.DMDC.OSD.MIL:](http://WWW.DMDC.OSD.MIL)

**DOD Sites: localized information on housing, schools, lodging, MWR and contact information**



# Summary

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- **Eighth Army and IMA-KORO are focused on improving our family and unaccompanied housing infrastructure**
- **Provide quality housing and services to incoming soldiers, civilians and their families**
- **Housing Offices are ready to assist you and your family in your transition to Korea – the Assignment of Choice!**



# INSTALLATION MANAGEMENT AGENCY



***“Sustain, Support and Defend”***

